## **Execution at Boston Common**



#### 0. Execution at Boston Common - Story Preface

- 1. LIFE IN PURITAN MASSACHUSETTS
- 2. ROGER WILLIAMS IS BANISHED
- 3. THE TRIAL OF ANNE HUTCHINSON
- 4. ANNE'S FRIEND STANDS BY HER
- 5. WHO ARE THE QUAKERS?
- 6. MARY DYER BECOMES A QUAKER
- 7. HARSH LAWS TARGET QUAKERS
- 8. MARY'S PROTESTS GET HER KILLED
- 9. RELATED LINKS ABOUT MARY DYER



She did hang as a flag For others To take example (Puritan On-looker June 1, 1660)

As Mary Dyer hanged from the <u>great elm tree at Boston Common</u>, few <u>Puritans</u> felt responsible for her death. After all, people in the Massachusetts Bay Colony were governed by a theocracy. That meant religious life and political life were intertwined.

Puritan leaders, who had left England because they didn't want to conform to England's religious principles, were themselves requiring everyone to live by the leaders' prefered religious principles.

Intolerance, in the Bay Colony, was especially fierce toward a group of people called "Quakers." In such an environment, hardly anyone thought the charges against Mary Dyer - a Quaker - were unjust. In fact, the on-ooker likely expressed what most Puritans must have been thinking that day:

This is what happens to heretics.

This is the story of Mary Dyer's journey through a theocratic legal system which sent a similar message: "This is what happens to heretics."

See Alignments to State and Common Core standards for this story online at:

http://www.awesomestories.com/asset/AcademicAlignment/Execution-at-Boston-Common

See Learning Tasks for this story online at:

http://www.awesomestories.com/asset/AcademicActivities/Execution-at-Boston-Common

#### Media Stream



### **Boston Common**

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