Mary Dyer: A Colonial Execution



0. Mary Dyer: A Colonial Execution - Story Preface

- 1. LIFE IN PURITAN MASSACHUSETTS
- 2. ROGER WILLIAMS IS BANISHED
- 3. THE TRIAL OF ANNE HUTCHINSON
- 4. ANNE'S FRIEND STANDS BY HER
- 5. WHO ARE THE QUAKERS?
- 6. MARY DYER BECOMES A QUAKER
- 7. HARSH LAWS TARGET QUAKERS
- 8. MARY'S PROTESTS GET HER KILLED
- 9. RELATED LINKS ABOUT MARY DYER



Image of 19th Century Painting, by unkown artist, depicting Mary Dyer being led to her execution. Online, courtesy Library of Congress.

She did hang as a flag For others To take example

> Puritan On-looker June 1, 1660

As Mary Dyer hanged from the great elm tree on the <u>Boston Common</u>, few <u>Puritans</u> felt responsible for her death. Hardly anyone thought the charges against her were unjust. In fact, the on-looker expressed what most Puritans must have been thinking that day:

This is what happens to heretics.

Or - put in today's vernacular - "If you don't live like we tell you to live, we will either kick you out or kill you. Take your choice."

This is the story of Mary Dyer's choice.

See Alignments to State and Common Core standards for this story online at:

http://www.awesomestories.com/asset/AcademicAlignment/Mary-Dyer-A-Colonial-Execution

See Learning Tasks for this story online at:

http://www.awesomestories.com/asset/AcademicActivities/Mary-Dyer-A-Colonial-Execution

Media Stream



Boston Common

Image of Boston Common, online courtesy Wikimedia Commons. PD

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